JUN 3 11 37 AM 1966

BOOK 799 PAGE 436

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that ANNIE MAE B. WAMPOLE,

in consideration of Two Thousand, Four Hundred Nineteen and 52/100 * * * * * * * * * * * * * * * Dollars, and assumption of mortgage indebtedness hereinbelow setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bill Lister, Jr. his heirs and assigns forever;

All that piece parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, being a portion of Lot No. 18 on plat of property of G. DeWitt Auld, plat of which is recorded in the R. M. C. Office in Plat Book "J", page 211, and according to a recent survey made by J. C. Hill, having the following metes and bounds, to wit:

BEGINNING at a stake at the southern corner of Boyce Springs Avenue and Charlotte Street, and running thence with the southwestern side of Charlotte Street S. 57-40 E., 47 feet to stake; thence S. 38-14 W., 141.5 feet to stake; thence N. 34-40 W. 120.6 feet to stake in Boyce Springs Avenue;; thence with the southern side of said Avenue N. 76 E., 65.5 feet to stake; thence continuing with said Avenue N. 71-30 E., 59.2 feet to the beginning corner, and being the same property conveyed to grantor by C. N. Morgan by deed dated September 30, 1958, recorded in Deed Book 607, page 189.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

The grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Fidelity Federal Savings and Loan Association of Greenville, S. C., which mortgage is recorded in the R. M. C. Office for Greenville Co., in Book 623 at page 231, having a present balance of $2,419.52.

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SOUTH CAROLINA DOCUMENTARY 5 DOLLARS

DOCUMENTARY STAMPS INTERNAL REVENUE 2.75 PAID

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26 day of May 1966

SIGNED, sealed and delivered in the presence of:

Annie Mae B. Wampole (SEAL)

Mary Frances Massey

Allen H. Putman

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of May 1966

Allen H. Putman (SEAL)
Notary Public for South Carolina.

Mary Frances Massey

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
26 day of May 1966.

(SEAL)
Notary Public for South Carolina.

RECORDED this 3rd. day of June 19 66 at 11:37 A. M., No. 34439

-500-66-3-8A